

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | LIONS PUBLIC SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3430038  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 66216  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | P O SINDRI DHANBAD DISTT JHARKHAND, DHANBAD , JHARKHAND - 828122 |
| 5      | PRINCIPAL NAME                    | RAMESH SHARMA  |
| 6      | PRINCIPAL QUALIFICATION           | MA B Ed  |
| 7      | SCHOOL EMAIL ID                   | office@lionspublicschoolsindri.com                               |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7367999889   |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://www.lionspublicschoolsindri.com/Aff.pdf">https://www.lionspublicschoolsindri.com/Aff.pdf</a>                       |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="https://www.lionspublicschoolsindri.com/trust.pdf">https://www.lionspublicschoolsindri.com/trust.pdf</a>                   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://www.lionspublicschoolsindri.com/NOC.pdf">https://www.lionspublicschoolsindri.com/NOC.pdf</a>                       |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="https://www.lionspublicschoolsindri.com/RTESELF.pdf">https://www.lionspublicschoolsindri.com/RTESELF.pdf</a>               |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="https://www.lionspublicschoolsindri.com/BUILDINGSAFETY.pdf">https://www.lionspublicschoolsindri.com/BUILDINGSAFETY.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="https://www.lionspublicschoolsindri.com/FIRESAFETY.pdf">https://www.lionspublicschoolsindri.com/FIRESAFETY.pdf</a>         |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="https://www.lionspublicschoolsindri.com/RTEONLINE.pdf">https://www.lionspublicschoolsindri.com/RTEONLINE.pdf</a>           |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://www.lionspublicschoolsindri.com/SANITATION.pdf">https://www.lionspublicschoolsindri.com/SANITATION.pdf</a>         |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.lionspublicschoolsindri.com/FEESTRUCTURE.pdf">https://www.lionspublicschoolsindri.com/FEESTRUCTURE.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.lionspublicschoolsindri.com/calendar.pdf">https://www.lionspublicschoolsindri.com/calendar.pdf</a>         |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.lionspublicschoolsindri.com/SMC.pdf">https://www.lionspublicschoolsindri.com/SMC.pdf</a>                   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.lionspublicschoolsindri.com/pta.pdf">https://www.lionspublicschoolsindri.com/pta.pdf</a>                   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS       |
|--------|-------------|---------------|
| 1      | PRINCIPAL   | RAMESH SHARMA |

|   |  |                |
|---|--|----------------|
| 2 | TOTAL NO. OF TEACHERS                      | 34             |
|   | PGT  | 12             |
|   | TGT  | 11             |
|   | PRT  | 07             |
| 3 | TEACHERS SECTION RATIO                     | 34:22          |
| 4 | DETAILS OF SPECIAL EDUCATOR                | BUSHRA JABEEN  |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | BEAUTY BURNWAL |

**RESULT CLASS: X**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1      | 2021 | 107                        | 107                    | 100             | EXCELLENT |

**RESULT CLASS: XII**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1      | 2021 | 92                         | 92                     | 100             | EXCELLENT |

**E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 6213  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 40 & 65   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 06 & 65   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 12  |
| 6      | NO. OF BOYS TOILETS   | 24  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/eq0sVrYTsw0">https://youtu.be/eq0sVrYTsw0</a> |